

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

OCT 15 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Hutchinson County Republicans
Complete Mailing Address 27840 437th Ave Freeman, S.D 57029
Name of Person Making Report Herb Koerner Jr Daytime Phone Number 605-925-7558
605-925-4781

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) County

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Herbert Koerner Jr (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10-10-04
Herbert Koerner Jr
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 20th day of October 2004
Chi Nelson
SECRETARY OF STATE

For the reporting period ending _____

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*\$

Total of Itemized Contributions from Individuals:

*\$

\$

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Schedule F - Debts and Obligations

Total Obligations: _____

Name of Candidate or Committee: Hutchinson County

For the reporting period ending: _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 243.05
2. Receipts
 - Schedule A - Direct Contributions \$ _____
 - Schedule B - Fund-Raising Events \$ _____
 - Schedule C - In Kind Contributions \$ _____
 - Schedule D - Other Income \$ _____
 - Total of all Receipts \$ _____
3. Total Monetary Receipts (A+B+D) \$ _____
4. Candidate's Personal Contribution to Own Campaign \$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
6. Monetary Loans Repaid During Reporting Period \$ _____
7. Expenditures - Schedule E \$ 40.00
8. Unpaid Obligations - Schedule F \$ _____
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 203.05

